**Short report on Mobility Project**

**JECS Trust Contract number:**

|  |  |
| --- | --- |
| **Applicant:** |  |
| **From (laboratory):** |  |
| **Host laboratory:** |  |
| **Date(s) of the stay:** |  |
|  |  |
| **Equipment used in the host laboratory:** |  |
| **Open Ceramics: papers submitted or intention to submit papers:** |  |

**Short Summary of the project:**

This report must not be longer than one A4 page.

**Signature:**